|     | District Council of R | Rapid Bay         |               |      | Year ending 30 Ju | ne 1891      |               |                |                  |
|-----|-----------------------|-------------------|---------------|------|-------------------|--------------|---------------|----------------|------------------|
|     | SECOND VALLEY WARD    |                   |               |      |                   |              |               |                |                  |
| No. | Name of occupier      | Name of Owner     | No of section | Area | Situation         | Description  | Assssed value | Total<br>value | Rate 6d in the £ |
| 1   | Blinkinstein, F A     | Blinkinstein, F A | 1540          | 34   | Second Valley     | 1st Class A  | 6/7/6         | 6/7/6          | 0/3/3            |
|     |                       |                   |               |      |                   |              |               |                |                  |
| 2   | Blackford Mrs J       | Blackford Mrs J   | 1539          | 5    | и                 | 1st A        | 4/-/-         | 4/-/-          | 0/2/-            |
|     |                       |                   |               |      |                   |              |               |                |                  |
| 3   | Christie L F B        | Lord Thos         | allot 49      | 1/2  | и                 | House Garden | 7/10/-        | 7/10/-         | 0/3/9            |
|     |                       |                   |               |      |                   |              | 1             |                |                  |
| 4   | Croser, John          | Croser, John      | 24            | 116  | и                 | 1st G        | 17/8/-        |                |                  |
| 5   | u                     | u                 | 1538          | 82   | и                 | 1st "        | 12/6/-        | 29/14/-        | 14/10/-          |
|     |                       |                   |               |      |                   |              |               |                |                  |
| 6   | Cadd William          | Cadd Wm           | 1583          | 82   | Stoney Creek      | 2nd G        | 9/4/6         | 9/4/6          | 0/4/7            |
|     |                       |                   |               |      | ,                 |              |               | , ,            | , ,              |
| 7   | Connor, Patrick       | Randall, G W      | 1568          | 87   | и                 | 3rd "        | 6/12/6        |                |                  |
| 8   | u                     | u                 | 1569          | 80   | и                 | 2nd A        | 12/-/-        | 18/12/6        | 0/9/4/-          |
|     |                       |                   |               |      |                   |              |               |                |                  |
| 9   | Cornish John          | Cornish John      | 1111          | 80   | Little Gorge      | 2nd "        | 12/-/-        |                |                  |
| 10  | u                     | и                 | 79            | 171  | u u               | 3rd G        | 12/16/6       |                |                  |
| 11  | u                     | u                 | 77            | 23   | и                 | 3rd "        | 1/14/6        |                |                  |
| 12  | u                     | u                 | 217           | 19   | и                 | 3rd "        | 1/8/6         |                |                  |
| 13  | u                     | u                 | 218           | 21   | и                 | 3rd "        | 1/11/6        |                |                  |
| 14  | u u                   | u                 | 219           | 12   | и                 | 3rd "        | 0/18/-        |                |                  |
| 15  | u                     | u u               | 75            | 132  | и                 | 3rd "        | 9/18/-        |                |                  |
| 16  | u                     | Everard Wm        | 1109          | 80   | и                 | 3rd "        | 6/-/-         | 46/7/-         | 1/3/2            |
|     |                       |                   |               |      |                   |              |               |                |                  |
| 17  | Collins James         | Roper W H         | 1563          |      | Second Valley     | House        | 5/-/-         | 5/-/-          | 0/2/6            |
|     |                       |                   |               |      | ,                 |              |               |                |                  |
| 18  | Coad Thomas           | Cant Charles      | 1548          |      | u                 | House        | 5/-/-         | 5/-/-          | 0/2/6            |
|     |                       |                   | 2.5           |      |                   |              | -             | -,,            | -, -, -          |
|     |                       |                   |               |      |                   |              |               |                |                  |
|     |                       | 1                 |               |      |                   |              |               |                |                  |

| No. | Name of occupier | Name of Owner | No of section | Area | Situation       | Description | Assssed value | Total<br>value | Rate 6d in the £ |
|-----|------------------|---------------|---------------|------|-----------------|-------------|---------------|----------------|------------------|
| 19  | Cant, Charles    | Grundy Joseph | 1556          | 54   | Second Valley   | 1st G       | 8/2/-         |                |                  |
| 20  | и                | и             |               |      | u               | Allotment   | 0/16/-        |                |                  |
| 21  | u                | SAC           | 1548          | 80   | u               | 1st "       | 12/-/-        |                |                  |
| 22  | u                | u             | 1549          | 80   | u               | 1st "       | 12/-/-        |                |                  |
| 23  | и                | Florance, M   | 1550          | 106  | u               | 1st "       | 15/18/-       | 48/16/-        | 1/4/5            |
|     |                  |               |               |      |                 |             |               |                |                  |
| 24  | Cole Alfred      | Cole Alfred   | 13            | 46   | Stoney Creek    | 2nd G       | 5/3/6         | 5/3/6          | 0/2/7            |
|     | '                |               | '             |      |                 |             | ,             |                |                  |
| 25  | Durdin Jesse     | Cornish John  | 1110          | 65   | Little Gorge    | 2nd "       | 7/6/3         | 7/6/3          | 0/3/8            |
|     | '                |               | '             |      | '               |             | '             |                |                  |
| 26  | Daniel John      | Limbert Mrs   | 1564          |      | Second Valley   | Store       | 10/-/-        | 10/-/-         | 0/5/-            |
|     | '                |               | '             |      |                 |             | ,             |                |                  |
| 27  | Fowles C W       | Fowles C W    | 1540          | 46   | Second Valley   | 2nd G       | 5/3/6         |                |                  |
| 28  | и                |               | 1541          | 82   | u               | 2nd         | 9/4/6         |                |                  |
| 29  | и                | SAC           | 1544          | 78   | u               | 3rd         | 5/17/-        |                |                  |
| 30  | и                | u             | 1547          | 77   | u               | 3rd         | 5/15/6        |                |                  |
| 31  | и                | u             | 1558          | 80   | u               | 2nd         | 9/-/-         |                |                  |
| 32  | и                | u             | 1559          | 80   | u               | 3rd         | 6/-/-         |                |                  |
| 33  | u                | u             | 1546          | 80   | u               | 2nd         | 9/-/-         |                |                  |
| 34  | u                | Limbert Mrs   |               |      | u               | House       | 5/-/-         | 55/0/6         | 1/7/6            |
|     | '                |               | '             |      | '               |             | '             |                |                  |
| 35  | Grundy Joseph    | Grundy Joseph | 30            | 76   | Rapid Bay Range | 2nd Class G | 8/11/-        |                |                  |
| 36  | u                | u             | 43            | 73   | 11              | 2nd "       | 8/4/3         |                |                  |
| 37  | и                | и             | 1552          | 78   | 11              | 1st "       | 11/14/-       |                |                  |
| 38  | u                | u             | 1553          | 78   | 11              | 1st "       | 11/14/-       |                |                  |
| 39  | u                | u             | 1554          | 78   | 11              | 1st "       | 11/14/-       |                |                  |
| 40  | u                | u u           | 1555          | 54   | Jetty Road      | 1st A       | 10/2/6        |                |                  |
| 41  | u                | u u           | 1567          | 83   | 11              | 1st G       | 12/8/-        |                |                  |
| 42  | u                | u u           | 1566          | 80   | 11              | 1st "       | 12/-/-        |                |                  |
| 43  | и                | и             | 1565          | 80   | Homestead       | 1st "       | 12/-/-        |                |                  |
| 44  | u                | u u           | 1551          | 104  | 11              | 1st "       | 15/12/-       |                |                  |
| 45  | и                | и             | 1570          | 15   | Sandhill        | 2nd "       | 1/13/9        | 115/14/6       | 2/17/10          |

| No. | Name of occupier | Name of Owner | No of section | Area | Situation        | Description | Assssed value | Total<br>value | Rate 6d in the £ |
|-----|------------------|---------------|---------------|------|------------------|-------------|---------------|----------------|------------------|
| 46  | Jones Frank      | Jones Frank   | Allot 29      |      | Second Valley    | House       | 5/-/-         | 5/-/-          | -/2/6            |
|     |                  |               |               |      |                  |             |               |                |                  |
| 47  | Jones John       | Daniel John   | Allot         |      | u                | House       | 5/-/-         | 5/-/-          | -/2/6            |
| 30  | u                | u             |               |      |                  |             |               |                |                  |
| 31  | u                | u             |               |      |                  |             |               |                |                  |
| 32  | u                | u             |               |      |                  |             |               |                |                  |
| 33  | u                | u             |               |      |                  |             |               |                |                  |
| 34  | u                | Limbert M     |               |      |                  |             |               |                |                  |
|     |                  |               |               |      |                  |             |               |                |                  |
| 48  | Kelly E C        | Kelly E C     | 1593          | 80   | Anacotilla Creek | 2nd G       | 9/-/-         |                |                  |
| 49  | u                |               | 1592          | 80   | u                | 2nd "       | 9/-/-         |                |                  |
| 50  | u                | u             | 1594          | 75   | и                | 2nd "       | 8/7/9         |                |                  |
| 51  | u                | u             | 1591          | 80   | и                | 1st "       | 12/-/-        |                |                  |
| 52  | u                | u             | 1597          | 80   | и                | 3rd "       | 6/-/-         |                |                  |
| 53  | и                | u             | 1452          | 133  | u u              | 2nd "       | 14/9/3        |                |                  |
| 54  | ш                | и             | 1586          | 80   | и                | 3rd "       | 6/-/-         |                |                  |
| 55  | u                | и             | 1585          | 30   | и                | 3rd "       | 2/5/-         |                |                  |
| 56  | и                | u             | 1451          | 31   | u u              | 2nd "       | 3/9/9         |                |                  |
| 57  | и                | u             | 87            | 84   | u u              | 3rd "       | 6/6/-         |                |                  |
| 58  | ш                | и             | 88            | 130  | и                | 3rd "       | 9/15/-        |                |                  |
| 59  | u                | Prankard P D  | 85            | 80   | и                | 4th "       | 3/-/-         |                |                  |
| 60  | и                | u             | 1598          | 80   | u u              | 2nd "       | 9/-/-         |                |                  |
| 61  | и                | u             | 1599          | 80   |                  | 3rd "       | 6/-/-         |                |                  |
| 62  | u                | Everard Wm    | 1600          | 80   | Dinham's Hill    | 2nd "       | 9/-/-         |                |                  |
| 63  | и                | u             | 86            | 205  | u u              | 3rd "       | 15/7/6        |                |                  |
| 64  | и                | u             | 89            | 23   | и                | 3rd "       | 1/14/6        | 130/14/9       |                  |
|     |                  |               |               |      |                  |             |               |                |                  |
| 65  | Lord Joseph      | Lord Joseph   | 1564          | 33   | Second Valley    | 1st A       | 4/19/-        |                |                  |
| 66  | и                | Grundy Joseph | 1564          | 47   | u                | 2nd G       | 5/5/9         |                |                  |
| 67  | и                | u             | 1543          | 80   | Thistle Station  | 2nd "       | 9/-/-         |                |                  |
| 68  | u                | u             | 1545          | 80   | u                | 3rd "       | 6/-/-         |                |                  |
| 69  | u                | u             | 1570          | 65   | Sand-hill        | 3rd "       | 4/17/6        | 30/2/3         |                  |

| No. | Name of occupier  | Name of Owner  | No of section | Area | Situation        | Description   | Assssed value | Total<br>value | Rate 6d in the £ |
|-----|-------------------|----------------|---------------|------|------------------|---------------|---------------|----------------|------------------|
| 70  | Leverington Henry | Leverington H  | 1581          | 80   | Second Creek     | 2nd "         | 9/-/-         |                |                  |
| 71  | и                 | u              | 1582          | 82   | u                | 2nd "         | 9/4/6         | 18/4/6         |                  |
|     |                   |                |               |      |                  |               |               | '              |                  |
| 72  | Lawless Patrick   | Grundy Joseph  | 1577          | 80   | Pools Flat Range | 2nd Class G   | 9/-/-         |                |                  |
| 73  | и                 | и              | 1578          | 80   | u                | 2nd A         | 12/-/-        |                |                  |
| 74  | и                 | и              | 1580          | 80   | и                | 2nd G         | 9/-/-         | 30/-/-         | 15/-             |
|     | '                 |                | ·             |      | '                |               | _             | ·              |                  |
| 75  | McArthur Arthur   | Florance Mrs A | 1557          | 80   | Second Valley    | 1st "         | 12/-/-        | 12/-/-         | 0/6/-            |
|     |                   |                |               |      |                  |               |               |                |                  |
| 76  | O'Neil P H        | Sells W B      | 1561          | 81   | "                | 2nd "         | 9/2/3         | 9/2/3          | -/4/7            |
|     |                   |                | ,             |      |                  |               |               |                |                  |
| 77  | Piper Charles     | Piper Chas     | 1564          |      | u                | Hotel etc     | 18/10/-       | 18/10/-        | -/9/3            |
|     |                   |                | ,             |      |                  |               |               |                |                  |
| 78  | Roads Sandy       | Roads Sandy    | 1108          | 80   | Little Gorge     | 2nd G         | 9/-/-         |                |                  |
| 79  | u u               | u ·            | 1105          | 7    | u u              | 2nd "         | 2/-/-         | 11/-/-         | -/5/6            |
|     |                   |                |               |      |                  |               |               |                |                  |
| 80  | Roper W H         | Roper W H      | 1563          |      | Second Valley    | Mill etc      | 23/10/-       | 23/10/-        | -/11/9           |
|     |                   |                | ,             |      |                  |               |               |                |                  |
| 81  | Roper John        | Government     | 41            | 213  | Honeysuckle Flat | Miscellaneous | 0/8/10        | 0/8/10         | -/-/3            |
|     |                   |                | ,             |      |                  |               |               |                |                  |
| 82  | Robertson R M     | Robertson R M  | 1367          | 82   | Tunkalilla       | 2nd Class G   | 9/4/6         |                |                  |
| 83  | и                 | u              | 1370          | 80   | u                | 2nd "         | 9/-/-         |                |                  |
| 84  | и                 | u              | 1371          | 83   | u                | 2nd "         | 9/6/3         |                |                  |
| 85  | и                 | u u            | 1372          | 83   | u                | 1st "         | 12/9/-        |                |                  |
| 86  | и                 | u              | 1373          | 81   | u                | 2nd "         | 9/2/3         |                |                  |
| 87  | и                 | и              | 1374          | 89   | и                | 2nd "         | 10/0/3        |                |                  |
| 88  | и                 | u              | 1375          | 85   | и                | 2nd "         | 9/11/3        |                |                  |
| 89  | и                 | Government     | 137           | 183  | и                | Miscellaneous |               |                |                  |
| 90  | и                 | и              | 138           | 26   | и                | 11            |               |                |                  |
| 91  | и                 | и              | 139           | 224  | и                | 11            |               |                |                  |
| 92  | и                 | u u            | 140           | 239  | u                | 11            |               |                |                  |
| 93  | и                 | и              | 141           | 255  | и                | 11            |               |                |                  |

| No. | Name of occupier | Name of Owner | No of section | Area | Situation            | Description | Assssed value | Total<br>value | Rate 6d in the £ |
|-----|------------------|---------------|---------------|------|----------------------|-------------|---------------|----------------|------------------|
| 94  | Robertson R M    | Government    | 142           | 262  | u                    | 11          |               |                |                  |
| 95  | и                | · · ·         | 143           | 122  | u                    | п           |               |                |                  |
| 96  | и                | · · ·         | 144           | 201  | u                    | 11          |               |                |                  |
| 97  | u u              | u u           | 145           | 32   | u                    | П           |               |                |                  |
| 98  | и                | · · ·         | 146           | 64   | u                    | п           |               |                |                  |
| 99  | и                | · · ·         | 149           | 281  | u                    | п           |               |                |                  |
| 100 | и                | и             | 150           | 271  | 2160 at /2d per acre |             | 18/-/-        | 86/13/6        | 2/3/4            |
|     |                  |               |               |      |                      |             |               |                |                  |
| 101 | Sells W B        | Sells W B     | 49            | 114  | Thistle Station      | 3rd Class G | 8/11/-        |                |                  |
| 102 | u                | и             | 1643          | 88   | Near the Springs     | 2nd "       | 9/18/-        |                |                  |
| 103 | u                | и             | 1644          | 81   | II .                 | 2nd "       | 9/2/3         |                |                  |
| 104 | u                | и             | 52            | 80   | Polikinghornes       | 3rd "       | 6/-/-         |                |                  |
| 105 | u                | и             | 1542          | 24   | Campbles             | 3rd "       | 1/16/-        |                |                  |
| 106 | u                | и             | 74            | 40   | Scrub                | 4th "       | 1/10/-        |                |                  |
| 107 | u                | u             | 1/2 1637      | 315  | u                    | 2nd "       | 35/8/9        |                |                  |
| 108 | u                | и             | 1640          | 89   | u                    | 3rd "       | 6/13/6        |                |                  |
| 109 | u                | u             | 1641          | 87   | u                    | 3rd "       | 6/10/6        |                |                  |
| 110 | u                | u             | 1560          | 81   | u                    | 2nd "       | 9/2/3         |                |                  |
| 111 | u                | и             | 1639          | 128  | u                    | 3rd "       | 9/12/-        |                |                  |
| 112 | u                | u             | 1636          | 516  | Stephen's Block      | 4th "       | 19/7/-        |                |                  |
| 113 | u                | u             | 48            | 192  | u                    | 4th "       | 7/4/-         |                |                  |
| 114 | u u              | и             | 1573          | 82   | u                    | 2nd "       | 9/4/6         |                |                  |
| 115 | u u              | u             | 1/2 1637      | 315  | Woods's              | 3rd "       | 23/12/6       |                |                  |
| 116 | ш                | и             | 1642          | 342  | ш                    | 3rd "       | 25/13/-       |                |                  |
| 117 | ш                | и             | 1572          | 82   | ш                    | 2nd "       | 9/4/6         |                |                  |
| 118 | u                | u             | 1576          | 80   | Stoney Creek         | 3rd "       | 6/-/-         |                |                  |
| 119 | u                | и             | 1571          | 77   | и                    | 2nd "       | 8/13/3        |                |                  |
| 120 | · · ·            | u             | 1574          | 35   | и                    | 3rd "       | 2/12/6        |                |                  |
| 121 | u                | u             | 1575          | 76   | и                    | 2nd "       | 8/11/-        |                |                  |
| 122 | u                | u             | 1638          | 120  | и                    | 3rd "       | 9/-/-         |                |                  |
| 123 | u u              | u             | 1646          | 84   | и                    | 2nd "       | 9/9/-         |                |                  |
| 124 | u u              | u             | 1645          | 85   | и                    | 2nd "       | 9/11/3        |                |                  |

| No.  | Name of occupier  | Name of Owner                         | No of section  | Area         | Situation               | Description    | Assssed  | Total   | Rate 6d  |
|------|-------------------|---------------------------------------|----------------|--------------|-------------------------|----------------|----------|---------|----------|
| 140. | Name of occupies  | Name of Owner                         | 140 Of Section | Aica         | Situation               | Description    | value    | value   | in the £ |
| 125  | Sells W B         | Sells W B                             | 50             | 66           |                         | 3rd "          | 4/19/-   |         |          |
| 126  | u                 | u                                     | 1453           | 507          | Springs                 | 3rd "          | 38/0/6   |         |          |
| 127  | u                 | u                                     | 1454           | 517          | u u                     | 3rd "          | 38/15/6  |         |          |
| 128  | и                 | SAC                                   | 1562           | 80           | Second Valley           | 2nd "          | 9/-/-    |         |          |
| 129  | u                 | и                                     | 1563           | 80           | u u                     | 2nd "          | 9/-/-    |         |          |
| 130  | u                 | Government                            | 222            | this section | on in Bullaparinga Ward | Miscellaneous  |          |         |          |
| 131  | и                 | и                                     | 223            |              | SV Ward                 |                |          |         |          |
| 132  | u                 | и                                     | 224            |              | u                       |                |          |         |          |
| 133  | u                 | и                                     | 225            | 2932         | Near Wood's             |                | 13/10/-  |         |          |
|      |                   |                                       |                |              |                         |                |          |         |          |
| 134  | Shillabeer Samuel | Shillabeer S                          | 1584           | 80           | Third Creek             | 2nd Class G    | 9/-/-    |         |          |
| 135  | "                 | u u                                   | 1585           | 50           | u                       | 2nd "          | 5/12/6   |         |          |
| 136  | u                 | u                                     |                |              | Second Valley           | House & Allots | 19/10/-  | 34/2/6  | 0/17/1   |
|      | •                 |                                       |                | '            |                         |                | '        |         |          |
| 137  | Treloar Nicholas  | Roads Sandy                           | 1108           |              | Stoney Pinch            | House etc      | 5/-/-    | 5/-/-   | 0/2/6    |
|      |                   |                                       |                |              |                         |                | <u>'</u> |         |          |
| 138  | Walsh Richard     | Walsh R                               | 1589           | 100          | Bishops Flat            | 2nd G          | 11/5/-   | 5/-/-   | 0/2/6    |
| 139  |                   |                                       | 1596           | 103          | u                       | 2nd A          | 15/9/-   |         |          |
| 140  |                   |                                       | 1595           | 77           | u                       | 2nd G          | 8/13/3   |         |          |
| 141  |                   |                                       | 1590           | 80           | u                       | 2nd "          | 9/-/-    | 44/7/3  | 1/2/2    |
|      | 1                 |                                       |                |              |                         |                |          |         |          |
| 142  | Walsh James       | u u                                   | 14             | 19           | Pools Flat              | 3rd "          | 1/8/6    |         |          |
| 143  | и                 |                                       | 1588           | 80           | и                       | 3rd "          | 6/-/-    |         |          |
| 144  | u u               |                                       | 1579           | 82           | u                       | 2nd "          | 9/4/6    |         |          |
| 145  | и                 |                                       | 1587           | 82           | и                       | 2nd "          | 9/4/6    | 25/17/6 | 0/12/11  |
|      | 1                 |                                       |                | Į.           |                         |                |          |         |          |
| 146  | Whyte William     | Whyte W                               | 1542           | 54           | Learmouth's             | 3rd "          | 4/1/-    | 4/1/-   | 0/2/-    |
|      | ,                 | ,                                     |                | 1            |                         |                | , ,      | ,       | · · ·    |
| 147  | Way John          | Way John                              | 1539           | 77           | Second Valley           | 1st "          | 11/11/-  | 11/11/- | 0/5/9    |
|      | ,                 | , , , , , , , , , , , , , , , , , , , |                | 1            | ,                       |                |          | , ,     |          |
| 148  | White Peter       | Lord Joseph                           | 1564           |              | и                       | House etc      | 5/-/-    | 5/-/-   | 0/2/6    |
|      |                   |                                       |                |              |                         |                |          |         |          |

| No.     | Name of occupier  | Name of Owner  | No of section  | Area | Situation         | Description   | Assssed value | Total<br>value | Rate 6d in the £ |
|---------|-------------------|----------------|--|------|-------------------|---------------|---------------|----------------|------------------|
| 149-169 | Williss Charles   | Government     | 42 43 44 45<br>176 177 178<br>179 180 181<br>192 193 194<br>195 196 197<br>198 199 200 |      |                   |               |               |                |                  |
|         |                   |                | 201 202  | 4168 | Boat Harbor Creek | Miscellaneous | 8/13/8        | 8/13/8         | 0/4/4            |
|         | BULLAPARINGA WARD |                |  |      |                   |               |               |                |                  |
| 170     | Bennett George    | Bennett G      | 1515   | 80   | Delamere          | 2nd Class A   | 12/-/-        |                |                  |
| 171     | u u               | и              | 1518   | 80   | u u               | 1st G         | 12/-/-        |                |                  |
| 172     | u                 | и              | 1519   | 50   | u u               | 2nd "         | 7/10/-        |                |                  |
| 173     | u                 | u              | 56   | 150  | u                 | 4th "         | 5/12/6        |                |                  |
| 174     | u                 | и              | 43   | 85   | u                 | 4th "         | 3/3/9         |                |                  |
| 175     | u                 | и              | 1493   | 130  | u u               | 3rd "         | 9/15/-        |                |                  |
| 176     | u                 | и              | 41   | 49   | u u               | 4th "         | 1/16/6        |                |                  |
| 177     | u                 | и              | 42   | 77   | u u               | 4th "         | 2/16/9        |                |                  |
| 178     | u                 | и              | 54   | 53   | u                 | 4th "         | 1/19/9        |                |                  |
| 179     | u                 | и              | 55   | 153  | u                 | 4th "         | 5/14/9        |                |                  |
| 180     | u                 | Prankard P D   | 45   | 200  | Bedlam Flat       | 3rd "         | 15/-/-        |                |                  |
| 181     | u u               | u              | 46   | 105  | u .               | 3rd "         | 7/17/6        |                |                  |
| 182     | u                 | Government     | 220  | 61   | Allan's Flat      | Miscellaneous |               |                |                  |
| 183     | u                 |                | 38   | 195  | u u               | и             |               |                |                  |
| 184     | и                 | u              | 28   | 153  | Silverton Range   | и             | 2/13/8        | 88/0/2         | 0/2/4            |
| 185     | Bryant Alfred     | Whyte William  | 1534   |      | Bullaparinga      | House etc     | 5/-/-         | 5/-/-          | 0/2/6            |
| 186     | Cushion James     | Solomon George | 1498   |      | Delamere          | House etc     | 5/-/-         | 5/-/-          | 0/2/6            |

| No.      | Name of occupier  | Name of Owner         | No of section | Area | Situation         | Description   | Assssed value | Total<br>value | Rate 6d in the £ |
|----------|-------------------|-----------------------|---------------|------|-------------------|---------------|---------------|----------------|------------------|
| 187      | Cant J T          | Trustees Yoho Station | 179           | 158  | Yoho Station      | 2nd A         | 23/14/-       | 23/14/-        | 0/11/10          |
|          |                   |                       |               |      |                   |               | ·             |                |                  |
| 188      | Cole Richard      | Cole Richard          | Allot 99      | 1 ½  | Bullaparinga      | and house     | 5/-/-         | 5/-/-          | 0/2/6            |
|          |                   |                       |               |      |                   |               | ·             |                |                  |
| 189      | Cook Mrs A        | Cook Mrs A            | 1523          | 80   | Delamere          | 2nd Class A   | 12/-/-        | 5/-/-          | 0/2/6            |
| 190      | u                 | и                     | 1522          | 40   | и                 | 2nd "         | 6/-/-         |                |                  |
| 191      | u                 | и                     | 1457          | 83   | u                 | 2nd G         | 9/6/9         |                |                  |
| 192      | и                 | u                     | 39            | 131  | Scrub section     | 4th "         | 4/18/3        | 32/5/-         | 0/16/2           |
|          |                   |                       | '             |      |                   |               | '             | '              |                  |
| 193      | Collins Frederick | Collins Frederick     | 1496          | 80   | Delamere          | 2nd Class G   | 9/-/-         |                |                  |
| 194      | u                 | u                     | 1497          | 80   | u .               | 2nd "         | 9/-/-         |                |                  |
| 195      | u                 | u                     | 1500          | 27   | u                 | 1st A         | 5/1/3         |                |                  |
| 196      | u                 | и                     | 1517          | 3    | u                 | 1st "         | 0/11/3        |                |                  |
| 197      | u                 | и                     | 1498          | 70   | и                 | 3rd G         | 5/5/-         |                |                  |
| from 198 | и                 | Government            | 76-79-208-    |      | Deep Creek        | Miscellaneous | 15/01/10      | 43/19/4        | 0/1/2            |
|          |                   |                       | 209           | 1811 |                   |               |               |                |                  |
| to 104   | u                 | u                     | 210-211-212   |      | u                 | и             |               |                |                  |
|          |                   |                       |               |      |                   |               | ·             |                | ·                |
| 205      | Collins C W       | Collins C W           | 1494          | 123  | и                 | 2nd G         | 13/16/9       |                |                  |
| 206-210  | и                 | Government            | 48 49 50 51   | 1299 | Boat harbor Creek | Miscellaneous | 2/14/2        | 16/10/11       | 0/8/3            |
|          |                   |                       | 52            |      |                   |               |               |                |                  |
|          |                   |                       |               |      |                   |               |               |                |                  |
| 211      | Cole Joel         | Cole Joel             | 1517          | 74   | Delamere          | 1st Class G   | 11/2/-        |                |                  |
| 212      | и                 | и                     | 1522          | 40   | u                 | 1st "         | 6/-/-         |                |                  |
| 213      | и                 | и                     | 40            | 26   | Scrub             | 4th "         | 0/19/6        | 18/1/6         | 0/9/-            |
|          |                   |                       |               |      |                   |               |               |                |                  |
| 214      | Christie William  | Christie Wm           | 1519          | 30   | Delamere          | 1st A         | 9/-/-         |                |                  |
| 215-217  | и                 | Government            | 29 36 37      | 1264 | Allans Flat       | Miscellaneous | 4/12/2        | 13/2/2         | 0/6/10           |
|          |                   |                       |               |      |                   |               |               |                |                  |
| 218      | Croser John       | S A C                 | 1504          | 71   | Rapid Bay         | 2nd Class A   | 10/13/-       |                |                  |
| 219      | u                 | и                     | 1508          | 80   | и                 | 1st "         | 15/-/-        |                |                  |
| 220      | и                 | и                     | 1509          | 80   | u                 | 1st G         | 12/-/-        |                |                  |

| No. | Name of occupier | Name of Owner          | No of section | Area | Situation       | Description | Assssed value | Total<br>value | Rate 6d in the £ |
|-----|------------------|------------------------|---------------|------|-----------------|-------------|---------------|----------------|------------------|
| 221 | Croser John      | SAC                    | 1510          | 80   | и               | 1st A       | 15/-/-        | 74.46          | ( 2              |
| 222 | "                | u                      | 1511          | 80   | u               | 1st "       | 15/-/-        |                |                  |
| 223 | "                | Croser John            | 25            | 15   | u               | 1st G       | 2/5/-         |                |                  |
| 224 | u u              |                        | 17            | 42   | u u             | 1st "       | 6/6/-         |                |                  |
| 225 | u                |                        | 22            | 69   | u               | 1st "       | 10/7/-        |                |                  |
| 226 | u                | и                      | 23            | 71   | u               | 2nd "       | 7/19/9        |                |                  |
| 227 | u                | и                      | 28            | 123  | u               | 2nd "       | 13/16/9       |                |                  |
| 228 | u                | и                      | 1462          | 100  | и               | 1st "       | 15/-/-        |                |                  |
| 229 | u                | и                      | 1529          | 80   | u               | 1st "       | 12/-/-        |                |                  |
| 230 | u                |                        | 6             | 5    | u               | 2nd "       | 0/11/3        |                |                  |
| 231 | u                | Grundy J               | 206           | 40   | u               | 4th "       | 1/10/-        |                |                  |
| 232 | и                | Yattagolinga Mining Co | 1507          | 86   | u               | 2nd "       | 9/13/-        | 147/1/9        | 3/13/7           |
|     |                  |                        |               |      |                 |             | '             |                |                  |
| 233 | Fowles C W       | Fowles C W             | 1455          | 46   | Bald Hill       | 1st Class A | 8/12/6        |                |                  |
| 234 | u u              | ш                      | 1537          | 77   | Wild dog Gully  | 2nd G       | 8/13/3        |                |                  |
| 235 | u u              | и                      | 27            | 35   | Back Paddock    | 2nd "       | 3/18/9        | 21/4/6         | 0/10/7           |
|     |                  |                        | '             |      |                 |             | •             | '              | '                |
| 236 | Grundy Joseph    | Grundy J               | 29            | 80   | Rapid Bay Range | 2nd "       | 9/-/-         | 9/-/-          | 0/4/6            |
|     |                  |                        | '             |      |                 |             | '             | '              | '                |
| 237 | Hardy Edmond     | Denton H               | 1527          | 80   | Bullaparinga    | 1st "       | 12/-/-        | 12/-/-         | 0/6/-            |
|     |                  |                        | '             |      |                 |             | '             | '              | '                |
| 238 | Jones William    | O'Neill P H            | 164           |      | Delamere        | House etc   | 5/-/-         | 5/-/-          | 0/2/6            |
|     |                  |                        | '             |      |                 |             | '             |                |                  |
| 239 | Jones Thomas     | Morse Rev              | 1516          | 16   | Delamere        | and house   | 7/10/-        | 7/10/-         | 0/3/9            |
| 240 | Jones Thmas      | Manisty Francis        | Allot 73      |      | Bullaparinga    | and house   | 5/-/-         | 5/-/-          | 0/2/6            |
|     |                  | '                      | '             |      |                 |             | '             | 1              | '                |
| 241 | Lord Thos        | Lord Thos              | 1633          | 61   | u               | 2nd "       | 6/17/3        |                |                  |
| 242 | и                | u .                    | 1536          | 34   | Goble's         | 1st "       | 5/2/0         |                |                  |
| 243 | и                | ш                      | 1513          | 80   | Delamere        | 2nd "       | 9/-/-         |                |                  |
| 244 | и                | ш                      | 163           | 27   | u               | 2nd "       | 3/0/9         | 24/-/-         | 0/12/-           |
|     |                  |                        |               |      |                 |             |               |                | •                |
|     |                  |                        |               |      |                 |             |               |                |                  |

| No. | Name of occupier       | Name of Owner        | No of section | Area | Situation            | Description | Assssed | Total   | Rate 6d  |
|-----|------------------------|----------------------|---------------|------|----------------------|-------------|---------|---------|----------|
|     |                        | 1                    | 1             |      |                      |             | value   | value   | in the £ |
| 245 | Lord J & Blackmore E G | Lord J & Blackmore E | 1             | 42   | Corner Block         | 4th Class G | 1/11/6  |         |          |
| 246 | u                      | и                    | 2             | 203  | и                    | 4th "       | 7/12/3  |         |          |
| 247 | u                      | и                    | 3             | 225  | и                    | 2nd "       | 25/6/3  |         |          |
| 248 | u                      | и                    | 4             | 235  | u                    | 2nd "       | 26/18/9 |         |          |
| 249 | u                      | u                    | 5             | 81   | u                    | 2nd "       | 9/2/3   |         |          |
| 250 | u                      | u                    | 7             | 9    | Rapid Bay            | 2nd "       | 1/0/3   |         |          |
| 251 | u                      | u                    | 8             | 145  | Mount Rapid          | 2nd "       | 16/6/3  |         |          |
| 252 | u                      | u                    | 9             | 73   |                      | 2nd "       | 8/4/3   |         |          |
| 253 | u                      | и                    | 10            | 9    | · · ·                | 2nd "       | 1/0/3   |         |          |
| 254 | u                      | u                    | 11            | 97   | u                    | 2nd "       | 10/18/3 |         |          |
| 255 | u                      | u                    | 12            | 81   | ш                    | 2nd "       | 9/2/3   |         |          |
| 256 | u                      | u                    | 31            | 177  | и                    | 2nd "       | 19/18/3 |         |          |
| 257 | u                      | u                    | 32            | 185  | u u                  | 2nd "       | 20/16/3 |         |          |
| 258 | u                      | u                    | 33            | 176  | и                    | 2nd "       | 19/16/- |         |          |
| 259 | u                      | u                    | 57            | 97   |                      | 2nd "       | 8/17/9  |         |          |
| 260 | u u                    | u                    | 58            | 256  | и                    | 2nd "       | 28/16/- |         |          |
| 261 | u                      | u                    | 59            | 191  | u                    | 2nd "       | 21/9/9  |         |          |
| 262 | и                      | u                    | 60            | 109  | и                    | 2nd "       | 12/5/3  |         |          |
| 263 | u                      | u                    | 177           | 345  | u                    | 2nd "       | 38/16/3 |         |          |
| 264 | u                      | u                    | 178           | 299  | и                    | 4th "       | 11/4/3  |         |          |
| 265 | ш                      | и                    | 182           | 118  | Yoho Creek           | 2nd "       | 13/5/6  |         |          |
| 266 | u                      | и                    | 183           | 77   | ш                    | 2nd "       | 8/13/3  |         |          |
| 267 | и                      | и                    | 184           | 156  | ш                    | 2nd "       | 17/11/- |         |          |
| 268 | и                      | и                    | 187           | 86   | ш                    | 2nd "       | 9/13/6  |         |          |
| 269 | и                      | u                    | 188           | 101  | и                    | 2nd "       | 11/7/3  |         |          |
| 270 | и                      | u                    | 1469          | 52   | Scrub                | 4th "       | 1/19/-  |         |          |
| 271 | и                      | и                    | 1472          | 46   | Adjourning the Block | 4th "       | 1/14/6  |         |          |
| 272 | и                      | и                    | 1476          | 56   | Starfish Hill        | 2nd "       | 6/6/-   | 369/2/3 | over     |
| 273 | и                      | и                    | 1477          | 121  | Starfish hill        | 2nd Class G | 13/12/3 | 303,2,3 | 3,61     |
| 274 | и                      | и                    | 1474          | 82   | Blink Bonnie         | 2nd "       | 9/4/6   |         |          |
| 275 | и                      | и                    | 1474          | 77   | "                    | 2nd "       | 8/13/3  |         |          |
| 276 | u                      | u                    | 1470          | 122  | и                    | 2nd "       |         |         |          |
| 2/6 |                        |                      | 14/1          | 122  |                      | 2110        | 13/14/6 |         |          |

| No. | Name of occupier       | Name of Owner        | No of section | Area | Situation            | Description | Assssed value | Total<br>value | Rate 6d in the £ |
|-----|------------------------|----------------------|---------------|------|----------------------|-------------|---------------|----------------|------------------|
| 277 | Lord J & Blackmore E G | Lord & Blackmore E G | 1478          | 78   | Near Sappers Flat    | 2nd "       | 8/15/-        | Value          | III the E        |
| 278 | "                      | u u                  | 1479          | 78   | и                    | 2nd "       | 8/15/-        |                | _                |
| 279 | u                      | и                    | 1480          | 86   | и                    | 2nd "       | 9/13/6        |                |                  |
| 280 | u                      | и                    | 1481          | 81   | и                    | 2nd "       | 9/2/3         |                | -                |
| 281 | u                      | u                    | 1487          | 87   | и                    | 2nd "       | 9/15/9        |                |                  |
| 282 | u u                    | и                    | 1589          | 77   | и                    | 2nd "       | 8/13/3        |                |                  |
| 283 | u                      | и                    | 1490          | 84   | и                    | 2nd "       | 6/6/-         |                |                  |
| 284 | u                      | и                    | 1461          | 83   | и                    | 2nd "       | 9/6/9         |                |                  |
| 285 | u                      | и                    | 1467          | 83   | и                    | 2nd "       | 9/6/9         |                |                  |
| 286 | u                      | и                    | 171           | 47   | Souths Range         | 2nd "       | 5/5/9         |                |                  |
| 287 | и                      | u                    | 1465          | 84   | Near Stockyard Creek | 2nd "       | 9/9/-         |                |                  |
| 288 | и                      | u                    | 1466          | 83   | ш                    | 2nd "       | 9/6/9         |                |                  |
| 289 | и                      | u                    | 1485          | 85   | ш                    | 2nd "       | 9/11/3        |                |                  |
| 290 | и                      | u                    | 1486          | 84   | и                    | 2nd "       | 9/9/-         |                |                  |
| 291 | и                      | u                    | 1482          | 84   | u                    | 2nd "       | 9/9/-         |                |                  |
| 292 | u                      | и                    | 1475          | 94   | и                    | 2nd "       | 10/11/6       |                |                  |
| 293 | и                      | u                    | 1505          | 66   | Wool-shed            | 2nd A       | 9/18/-        |                |                  |
| 294 | u                      | и                    | 1467          | 83   | Hickman's            | 2nd "       | 12/9/-        |                |                  |
| 295 | u                      | и                    | 1492          | 81   | и                    | 2nd G       | 9/2/3         |                |                  |
| 296 | u                      | и                    | 1460          | 84   | Chapman's            | 2nd A       | 12/12/-       |                |                  |
| 297 | u                      | u                    | 1459          | 85   | и                    | 2nd G       | 9/11/3        |                |                  |
| 298 | u                      | и                    | 1491          | 81   | и                    | 2nd "       | 9/2/3         | 250/15/9       |                  |
|     |                        |                      |               |      |                      |             | Brought ove   | 369/2/3        |                  |
|     |                        |                      |               |      |                      |             |               | 619/18/-       | 15/10/-          |
|     |                        |                      |               |      |                      |             |               |                |                  |
| 299 | Leak Daniel            | Bowden L F           | 1516          | 64   | Delamere             | 2nd Class A | 9/12/-        |                |                  |
| 300 | u                      | u                    | 1464          | 39   | u                    | 2nd "       | 5/17/-        | 15/9/-         | 0/7/9            |
|     |                        |                      |               |      |                      |             |               | _              |                  |
| 301 | Morris George          | Morris George        | 1532          | 40   | Bullaparinga         | 2nd "       | 6/-/-         |                |                  |
| 302 | u                      | Newbold Mrs J        | 1533          | 70   | u                    | 2nd "       | 10/10/-       | 16/10/-        | 0/8/3            |
|     |                        |                      |               |      |                      |             |               |                |                  |
| 303 | Morris Henry           | Morris Henry         | 1532          | 40   | и                    | 2nd "       | 6/-/-         | 6/-/-          | 0/3/-            |

| No.     | Name of occupier   | Name of Owner | No of section              | Area | Situation                          | Description           | Assssed value | Total<br>value | Rate 6d in the £ |
|---------|--------------------|---------------|----------------------------|------|------------------------------------|-----------------------|---------------|----------------|------------------|
| 304     | Mitchell Frederick | Mitchell F    | 1521                       | 54   | Delamere                           | 2nd "                 | 8/2/-         |                |                  |
| 315     | и                  | и             | 1520                       | 80   | и                                  | 2nd "                 | 12/-/-        | 20/2/-         | 0/10/1           |
|         |                    |               |                            |      |                                    |                       |               | '              | '                |
| 306     | Manisty Francis    | Manisty F     | 95                         |      | Bullaparinga                       | Allotments            | 0/16/-        |                |                  |
| 307     | u                  | и             | 96                         |      | u                                  | и                     | 0/16/-        |                |                  |
| 308     | u                  | u             | 97                         |      | u                                  | u                     | 0/16/-        |                |                  |
| 309     | и                  | u             | 98                         |      | и                                  | u                     | 0/16/-        |                |                  |
| 310     | и                  | u             | 100                        |      | и                                  | u                     | 0/16/-        |                |                  |
| 311     | и                  | и             | 70                         |      | и                                  | u                     | 2/0/-         |                |                  |
| 312     | и                  | u             | 71                         |      | и                                  | u                     | 2/10/-        |                |                  |
| 313     | и                  |               | 72                         |      | и                                  | u                     | 0/16/-        |                |                  |
| 314     | u                  | Cook John     | 1634                       | 137  | и                                  | 2nd Class G           | 15/8/3        | 24/14/3        | 0/12/4           |
|         |                    |               |                            |      |                                    |                       |               |                | '                |
| 315     | Newbold Mrs J      | Newbold Mrs J | 1533                       | 10   | ıı .                               | & house etc           | 6/-/-         | 6/-/-          | 0/3/-            |
|         |                    |               |                            |      |                                    |                       | •             | '              | '                |
| 316     | Norman Isaac       | Norman Isaac  | 1514                       | 78   | Delamere                           | G1                    | 14/2/6        |                |                  |
| 317     | u                  | и             | 162                        | 20   | u                                  | G2                    | 2/5/-         |                |                  |
| 318     | u                  | и             | 165                        | 14   | u                                  | G2                    | 1/11/6        |                |                  |
| 319     | u                  | u             | 1468                       | 131  | u u                                | G3                    | 9/16/6        |                |                  |
| 320     | u                  | и             | 66                         | 109  | u                                  | G3                    | 8/3/6         |                |                  |
| 321     | u u                | Government    | 30                         | 404  | Near Blowhole Creek                | Miscell <sup>us</sup> | 1/13/8        |                |                  |
| 322     | и                  | и             | 204                        | 180  | Adjoining Aborig <sup>al</sup> Sec | u                     | 1/-/-         |                |                  |
| 323     | и                  | и             | 205                        | 152  | "                                  | u                     | 1/-/-         |                |                  |
| 324     | и                  | и             | 221                        | 156  | u                                  | u                     | 1/-/-         |                |                  |
| 325-332 | u                  |               | 62 63 64 65<br>66 78 80 81 | 1485 | Tapanappa                          | и                     | 5/8/4         | 46/11/-        | 1/3/3            |
|         |                    |               |                            |      |                                    |                       |               |                |                  |
| 333     | Norman W H         | Norman Isaac  | 1495                       | 85   | In GBs Paddock                     | 4th Class G           | 3/3/9         | 3/3/9          | 0/1/7            |
|         |                    |               |                            |      |                                    |                       |               |                |                  |
| 334     | Norman A J         | и             | 1463                       | 79   | Near Blink Bonnie                  | 4th "                 | 2/19/3        | 2/19/3         | 0/1/6            |
|         |                    |               |                            |      |                                    |                       | ,             |                |                  |
| 335     | O' Neil P H        | Sells W B     | 164                        | 173  | Tom Bennetts                       | 3rd "                 | 12/19/6       | 12/19/6        | 0/6/6            |

| No.     | Name of occupier   | Name of Owner         | No of section                          | Area     | Situation        | Description           | Assssed value | Total<br>value | Rate 6d in the £ |
|---------|--------------------|-----------------------|--|----------|------------------|-----------------------|---------------|----------------|------------------|
| 336     | Putland Frederick  | Trustees Yoho station | 180                                    | 274      | Block            | 2nd "                 | 30/16/6       | 30/16/6        | 0/15/5           |
| 337     | Parlor Francis     | Newbold G             | 35                                     | 128      | Bedlam Flat      | 2nd "                 | 14/8/-        |                |                  |
| 338     | и                  | "                     | 36                                     | 164      | и                | 3rd "                 | 12/6/-        | 26/14/-        | 0/13/4           |
| 339     | Roper John         | Denton H              | 1527                                   | 80       | Bullaparinga     | 2nd A                 | 12/-/-        |                |                  |
| 340-347 | и                  | Government            | 46 47 55 56<br>57 58 59 60             | 1571     | Honeysuckle Flat | Miscell <sup>us</sup> | 3/5/6         | 15/5/6         | 0/7/8            |
| 348     | Roper W H          | Roper W H             | 21                                     | 108      | Rapid Bay Range  | 2nd Class G           | 12/3/-        | 12/3/-         | 0/6/-            |
| 349     | Ransford Frederick | Ransford F            | 62                                     | 93       | Sappers Flat     | 2nd Class G           | 10/9/3        |                |                  |
| 350     | и                  | и                     | 63                                     | 105      | и                | 2nd "                 | 11/16/3       |                |                  |
| 351     | и                  | и                     | 64                                     | 130      | и                | 2nd "                 | 14/12/6       |                |                  |
| 352     | и                  | и                     | 65                                     | 121      | и                | 2nd "                 | 13/12/3       |                |                  |
| 353     | u                  | u u                   | 1478                                   | 78       | и                | 3rd "                 | 5/17/-        |                |                  |
| 354     | и                  | и                     | 1483                                   | 77       | и                | 2nd "                 | 8/13/3        |                |                  |
| 355     | и                  | и                     | 1484                                   | 82       | u                | 2nd "                 | 9/4/6         |                |                  |
| 356     | и                  | "                     | 1488                                   | 75       | и                | 2nd "                 | 8/8/9         | 82/13/9        | 2/1/4            |
| 357-360 | Robertson R M      | Government            | 53                                     | 216) 410 | Boat Harbor      | Miscellaneous         | 3/8/4         | 3/8/4          | 0/1/9            |
|         |                    |                       | 54                                     | 194)     |                  |                       |               |                |                  |
| 361     | Simpson John       | Denton H              | 1526                                   | 80       | Bullaparinga     | 2nd Class A           | 12/-/-        | 12/-/-         | 0/6/-            |
| 362     | Solomon George     | Solomon G             | 1498                                   | 12       | Delamere         | Store etc             | 10/-/-        | 10/-/-         | 0/5/-            |
| 363-374 | Scott Robert       | Government            | 130                                    | 121`     | Deep Creek       | Miscellaneous         | 3/0/6         |                |                  |
|         | "                  | "                     | 61 67 68 69<br>70 71 72 73<br>74 75 77 | 2307     | Tapanappa        | u                     | 19/4/6        | 22/5/-         | 0/11/1           |
|         |                    |                       |  |          |                  |                       |               |                |                  |

| No.     | Name of occupier | Name of Owner  | No of section               | Area | Situation                   | Description           | Assssed value | Total<br>value | Rate 6d in the £ |
|---------|------------------|----------------|-----------------------------|------|-----------------------------|-----------------------|---------------|----------------|------------------|
| 375     | Sells W B        | Sells W B      | 1473                        | 82   | Near Saltwater holes        | 3rd Class G           | 6/3/-         |                |                  |
| 376     | ш                | и              | 44                          | 175  | Honey Suckle Flat           | 3rd "                 | 13/2/6        |                |                  |
| 377     | u                | и              | 51                          | 96   | Williss's                   | 3rd "                 | 7/4/-         |                |                  |
| 378     | u                | и              | 37                          | 154  | Allan's Flat                | 3rd "                 | 11/11/-       |                |                  |
| 379     | u                | u              | 38                          | 134  | ш                           | 3rd "                 | 10/1/-        |                |                  |
| 380     | u                | и              | 61                          | 103  | Near Saltwater Holes        | 4th "                 | 3/17/-        |                |                  |
| 381     | ш                | Government     | 213                         | 62   | Cape Jervis Range           | 3rd "                 | 4/13/-        |                |                  |
| 382     | u                | и              | 214                         | 126  | ш                           | 3rd "                 | 9/9/-         |                |                  |
| 383     | u                | u              | 215                         | 53   | ш                           | 3rd "                 | 3/19/6        |                |                  |
| 384     | ш                | и              | 216                         | 145  | ш                           | 3rd "                 | 10/17/6       |                |                  |
| 385-392 | и                | u              | 39 40 82 203<br>204 205 206 | 1863 | Near Black Bullock<br>Creek | Miscell <sup>us</sup> | 17/10/6       | 98/8/-         | 0/2/9            |
|         |                  |                | 207                         |      |                             |                       |               |                |                  |
|         |                  |                |                             |      |                             |                       |               |                |                  |
| 393     | Tarran James     | Tarran James   | 1530                        | 80   | Rapid Bay                   | 2nd Class G           | 9/0/-         |                |                  |
| 394     | и                | u              | 1531                        | 80   | u                           | 3rd "                 | 6/0/-         |                |                  |
| 395     | и                | u              | 15                          | 67   | u                           | 2nd "                 | 7/10/9        |                |                  |
| 396     | и                | u              | 16                          | 15   | u                           | 2nd "                 | 01/13/9       | 24/4/6         | 0/12/1           |
|         |                  |                |                             |      |                             |                       |               |                |                  |
| 397     | Turner James     | Williss B G    | 73                          |      | Bullaparinga                | House etc             | 5/0/-         | 5/0/-          | 0/2/6            |
|         |                  |                |                             |      |                             |                       | 1             | l              |                  |
| 398     | Thomas William   | Cole Joel      | 1517                        |      | Delamere                    | House etc             | 5/0/-         | 5/0/-          | 0/2/6            |
|         |                  |                | '                           |      |                             |                       |               |                |                  |
| 399     | Williss George   | Williss George | 1535                        | 78   | Spring Grove                | 2nd Class A           | 11/14/-       |                |                  |
| 400     | и                | u              | 1534                        | 74   | ш                           | 2nd "                 | 11/2/-        | 22/16/-        | 0/11/5           |
|         |                  |                | '                           |      |                             |                       | 1             |                |                  |
| 401     | Williss B G      | Newbold R      | 73                          | 72   | Bullaparinga                | 2nd G                 | 8/2/-         | 8/2/-          | 0/4/1            |
|         |                  | 1              | 1                           |      |                             |                       |               |                |                  |
| 402     | Way John         | Way John       | 26                          | 16   | Rapid Bay Range             | 1st A                 | 2/8/-         | 2/8/-          | 0/1/2            |
|         |                  |                |                             |      | , , , ,                     |                       |               |                |                  |
|         |                  |                |                             |      |                             |                       |               |                |                  |
|         |                  | •              | 1                           |      | •                           |                       | •             |                |                  |

| No. | Name of occupier | Name of Owner         | No of section | Area | Situation      | Description           | Assssed | Total   | Rate 6d  |
|-----|------------------|-----------------------|---------------|------|----------------|-----------------------|---------|---------|----------|
|     | ·                |                       |               |      |                | ·                     | value   | value   | in the £ |
| 403 | Whyte William    | Whyte Wm              | 1633          | 35   | Bullaparinga   | 2nd "                 | 5/5/-   |         |          |
| 404 | u                | u                     | 47            | 105  | u              | 3rd G                 | 7/17/6  |         |          |
| 405 | u                | u                     | 1633          | 26   | и              | 2nd "                 | 2/18/-  |         |          |
| 406 | u                | u                     | 1524          | 71   | u              | 3rd "                 | 5/6/6   | 21/7/-  | 0/10/8   |
|     |                  |                       |               |      |                |                       |         |         |          |
| 407 | Whyte Robert     | и                     | 1633          |      | u              | House etc             | 5/-/-   | 5/-/-   | 0/2/6    |
|     |                  |                       | '             |      | '              |                       | _       | '       |          |
| 408 | Williss John     | Trustees Yoho Station | 1474          |      | Blink Bonnie   | House etc             | 5/-/-   | 5/-/-   | 0/2/6    |
|     |                  |                       | 1             |      |                |                       |         |         |          |
| 409 | Williss Charles  | Daniel John           | 1522          |      | Delamere       | House etc             | 5/-/-   | 5/-/-   | 0/2/6    |
|     |                  |                       |               |      |                |                       | , ,     | , ,     | . ,      |
| 410 | Watson Hugh      | Solomon George        | 1498          |      | 11             | House etc             | 5/-/-   | 5/-/-   | 0/2/6    |
| 0   | 1100001110011    | Joseph Goo. Bo        |               |      |                | 1.00.00               |         |         | 0, 2, 0  |
| 411 | Whitelaw Robert  | Cook John             | 1456          | 145  | Nowhere else   | 2nd Class A           | 21/15/- |         |          |
| 412 | "                | "                     | 1458          | 82   | "              | 2nd G                 | 9/4/6   |         |          |
| 414 | и                | u                     | 1499          | 56   | Bullaparinga   | 2nd "                 | 6/6/-   |         |          |
| 415 | и                | и                     | 53            | 10   | "              | 4th "                 | 0/7/6   |         |          |
| 416 | u                | Denton H              | 1528          | 80   | Bay O Biskey   | 2nd "                 | 9/-/-   | 46/13/- | 1/3/4    |
| 410 |                  | Denton n              | 1328          | 30   | Day O Diskey   | Zilu                  | 3/-/-   | 40/13/- | 1/3/4    |
| 417 | Young Jesse      | Young Jesse           | 1524          | 4    | Delamere       | House etc             | 5/-/-   | 5/-/-   | 0/2/6    |
| 417 | Tourig Jesse     | Tourig Jesse          | 1524          | 4    | Delamere       | nouse etc             | 3/-/-   | 5/-/-   | 0/2/6    |
|     | T                | I                     | I I           |      |                |                       |         |         |          |
|     | CAPE JERVIS WARD |                       |               |      |                |                       |         |         |          |
|     | CAPE JERVIS WARD |                       |               |      |                |                       |         |         |          |
|     |                  |                       |               |      |                |                       | _       |         |          |
| 418 | Bennett George   | Dick G H              | Allot         |      | Silverton      | Allotment             | 1/-/-   | 1/-/-   | 0/0/6    |
| 410 | bennett deorge   | DICK G II             | Allot         |      | Silverton      | Allotifiefit          | 1/-/-   | 1/-/-   | 0/0/0    |
| 410 | Donnatt & Norman | Covernment            | 22.22.24      | 024  | Aran's Hala    | L LUIS                | 11/2/   | 11/2/   | 0/5/7    |
| 419 | Bennett & Norman | Government            | 32 33 34      | 924  | Aron's Hole    | Miscell <sup>us</sup> | 11/2/-  | 11/2/-  | 0/5/7    |
|     |                  |                       |               |      |                |                       |         | I       |          |
| 420 | Booth William    | u                     | 135           | 368  | Grasstree Hill | /3 per acre           | 4/12/-  |         |          |
| 421 | u                | u u                   | 136           | 279  | "              | "                     | 3/9/9   | 8/1/9   | 0/4/1    |
|     |                  |                       |               |      |                |                       |         |         |          |

| No. | Name of occupier   | Name of Owner         | No of section  | Area       | Situation                         | Description           | Assssed value | Total<br>value | Rate 6d in the £ |
|-----|--------------------|-----------------------|----------------|------------|-----------------------------------|-----------------------|---------------|----------------|------------------|
| 422 | Christie Mrs       | Christie Mrs          | 103            | 115        | Cape Jervis                       | 2nd Class G           | 12/18/9       |                |                  |
| 423 | Christie M A       | и                     | 102            | 77         | 11                                | 2nd A                 | 11/11/-       | 24/9/9         | 0/12/3           |
|     |                    |                       |                |            |                                   |                       |               |                |                  |
| 424 | Cant J T           | Trustees Yoho Station | 175            | 147        | South's Range                     | 2nd G                 | 16/10/9       | 16/10/09       | 0/8/3            |
|     |                    |                       |                |            |                                   |                       |               |                | '                |
| 425 | Lord James         | и                     | 207            | 111        | II .                              | 3rd "                 | 8/6/6         | 8/6/6          | 0/4/2            |
|     | '                  |                       | '              |            | '                                 |                       | <u>'</u>      | •              | '                |
| 426 | Norman Isaac       | Norman I              | 123            | 199        | Cape Jervis                       | 2nd "                 | 22/7/9        |                |                  |
| 427 | и                  | u                     | 128            | 49         | Angus's                           | G3                    | 3/13/6        |                |                  |
| 428 | и                  | Government            | 31             | 333        | at /2 <sup>d</sup> Blowhole Creek | Miscell <sup>us</sup> | 2/15/-        |                |                  |
| 429 | и                  | Tapley R M            | Six Allotments | at 16/- ea |                                   |                       | 4/16/-        | 33/12/9        | 0/16/10          |
|     |                    |                       |                |            | "                                 |                       |               |                | '                |
| 430 | Norman A J         | Norman Isaac          | 83             | 56         | Cape Jervis                       | 2nd Class G           | 6/6/-         |                |                  |
| 431 | u                  | u                     | 101            | 66         | u u                               | 3rd "                 | 4/10/-        | 10/16/-        | 0/5/4            |
|     |                    |                       | '              |            | 1                                 |                       | ,             |                | !                |
| 432 | Norman Eli         | Government            | 92             | 80         | II .                              | 3rd "                 | 6/-/-         | 6/-/-          | 0/3/-            |
|     | '                  |                       | '              |            | '                                 |                       | <u>'</u>      |                | '                |
| 433 | O Neill P H        | Sells W B             | 116            | 214        | Silverton Paddock                 | 4th "                 | 8/0/6         | 8/0/6          | 0/4/-            |
|     | '                  |                       | '              |            | '                                 |                       | '             |                | '                |
| 434 | Ransford Frederick | Ransford F            | 67             | 252        | Cape Jervis                       | 2nd Class G           | 28/7/-        |                |                  |
| 435 | <i>u</i>           | u                     | 68             | 113        | u u                               | 2nd "                 | 12/14/3       |                |                  |
| 436 | · · ·              | u                     | 69             | 108        | u u                               | 2nd "                 | 12/3/-        |                |                  |
| 437 | <i>u</i>           | u                     | 84             | 80         | u u                               | 3rd "                 | 6/-/-         |                |                  |
| 438 | <i>u</i>           | u                     | 85             | 80         | u u                               | 2nd A                 | 12/-/-        |                |                  |
| 439 | · · ·              | u                     | 86             | 95         | u u                               | 2nd "                 | 14/5/-        |                |                  |
| 440 | u                  | u                     | 87             | 87         | ш                                 | 2nd "                 | 13/1/-        |                |                  |
| 441 | · · ·              | u                     | 88             | 31         | u u                               | 2nd "                 | 4/13/-        |                |                  |
| 442 | · · ·              | u                     | 89             | 7          | u .                               | 2nd G                 | 0/15/9        |                |                  |
| 443 | <i>u</i>           | u                     | 90             | 115        | u                                 | 2nd A                 | 17/5/-        |                |                  |
| 444 | u                  | u                     | 91             | 129        | ш                                 | 2nd G                 | 14/10/3       |                |                  |
| 445 | u                  | u u                   | 93             | 80         | и                                 | 2nd "                 | 9/-/-         |                |                  |
| 446 | и                  | u                     | 94             | 119        | и                                 | 3rd "                 | 8/18/6        |                |                  |

| No. | Name of occupier     | Name of Owner | No of section | Area | Situation          | Description | Assssed | Total    | Rate 6d  |
|-----|----------------------|---------------|---------------|------|--------------------|-------------|---------|----------|----------|
|     |                      |               |               |      |                    | <u> </u>    | value   | value    | in the £ |
| 447 | Ransford Frederick   | Ransford F    | 95            | 117  | и                  | 2nd "       | 13/3/3  |          |          |
| 448 | u                    | и             | 96            | 57   | и                  | 2nd "       | 6/8/3   |          |          |
| 449 | u                    | и             | 97            | 116  | u                  | 2nd "       | 13/1/-  |          |          |
| 450 | u                    | u             | 99            | 29   | u                  | 2nd "       | 3/5/3   |          |          |
| 451 | u u                  | u             | 100           | 57   | u                  | 3rd "       | 4/5/6   |          |          |
| 452 | и                    | u             | 106           | 45   | u                  | 3rd "       | 3/7/6   |          |          |
| 453 | и                    | и             | 107           | 82   | u                  | 1st "       | 12/6/-  |          |          |
| 454 | ш                    | · · ·         | 108           | 136  | u                  | 2nd "       | 15/6/-  |          |          |
| 455 | u                    | u u           | 127           | 72   | u                  | 2nd "       | 8/2/-   |          |          |
| 456 | u                    | и             | 133           | 97   | u                  | 3rd "       | 7/5/6   |          |          |
| 457 | u                    | и             | 166           | 67   | u u                | 1st "       | 10/1/-  |          |          |
| 458 | u                    | и             | 167           | 55   | u u                | 2nd "       | 6/3/9   |          |          |
| 459 | и                    | и             | 168           | 85   | u u                | 3rd "       | 6/7/6   |          |          |
| 460 | и                    | и             | 169           | 104  | South's Range      | 3rd "       | 7/16/-  |          |          |
|     |                      |               |               |      |                    |             |         | 270/11/3 |          |
| 461 | Ransford F continued | Ransford F    | 170           | 100  | South's Range      | 3rd Class G | 7/10/-  |          |          |
| 462 | и                    | и             | 172           | 68   | II .               | 3rd "       | 5/2/-   |          |          |
| 463 | и                    | и             | 173           | 69   | 11                 | 3rd "       | 5/3/6   |          |          |
| 464 | и                    | u             | 174           | 27   | 11                 | 3rd "       | 2/0/6   |          |          |
| 465 | и                    | и             | 208           | 61   | Coast              | 3rd "       | 4/11/6  |          |          |
| 466 | и                    | и             | 209           | 38   | u u                | 3rd "       | 2/17/-  |          |          |
| 467 | и                    | и             | 212           | 55   | u                  | 3rd "       | 4/2/6   |          |          |
| 468 | u                    | и             | 3000          | 80   | u                  | 2nd "       | 9/-/-   |          |          |
| 469 | u                    | и             | 3001          | 80   | u                  | 1st "       | 12/-/-  |          |          |
| 470 | и                    | и             | 3002          | 80   | u                  | 2nd "       | 9/-/-   |          |          |
| 471 | и                    | и             | 3003          | 80   | Homestead          | 1st A       | 15/-/-  |          |          |
| 472 | и                    | и             | 3004          | 70   | "                  | 1st "       | 13/2/-  |          |          |
| 473 | и                    | и             | 3005          | 80   | u                  | 1 st G      | 12/-/-  |          |          |
| 474 | и                    | и             | 3006          | 80   | 11                 | 2nd "       | 9/-/-   |          |          |
| 475 | и                    | и             | 3007          | 66   | Near the Homestead | 2nd "       | 7/8/6   |          |          |
| 473 | u                    | и             | 3007          | 62   | "                  | 2nd "       | 6/19/6  |          |          |
| 470 | u                    | u             | 3009          | 71   | u                  | 2nd "       |         |          |          |
| 4// |                      |               | 3009          | / 1  |                    | 2110        | 5/6/6   |          |          |

| No. | Name of occupier | Name of Owner | No of section       | Area | Situation      | Description           | Assssed value | Total<br>value | Rate 6d in the £ |
|-----|------------------|---------------|---------------------|------|----------------|-----------------------|---------------|----------------|------------------|
| 478 | Ransford F       | Ransford F    | 3010                | 65   | u              | 3rd "                 | 7/6/3         |                |                  |
| 479 | и                | ш             | 3011                | 80   | u              | 2nd "                 | 9/-/-         |                |                  |
| 480 | и                | ш             | 3012                | 56   | u              | 2nd "                 | 6/6/-         |                |                  |
| 481 | и                | и             | 3013                | 89   | u              | 2nd "                 | 10/0/3        |                |                  |
| 482 | <i>u</i>         | u u           | 3014                | 79   | u              | 2nd "                 | 8/17/-        |                |                  |
| 483 | и                | и             | Allot <sup>nt</sup> |      | u              |                       | 0/16/-        |                |                  |
| 484 | и                | Kingston G H  | 104                 | 118  | u              | 4th "                 | 4/8/6         |                |                  |
| 485 | и                | u u           | 161                 | 132  | u u            | 4th "                 | 4/19/-        |                |                  |
| 486 | и                | Government    | 125                 | 163  | u u            | 4th "                 | 6/2/3         | 187/19/3       |                  |
|     |                  |               |                     |      |                |                       |               | 270/11/3       |                  |
|     |                  |               |                     |      |                |                       |               | 458/10/6       | 11/9/3           |
|     |                  |               |                     |      |                |                       |               |                |                  |
| 487 | Sells W B        | Sells W B     | 98                  | 98   | Cape Jervis    | 2nd Class G           | 11/0/6        |                |                  |
| 488 | ш                | u             | 105                 | 81   | 11             | 2nd "                 | 9/2/3         |                |                  |
| 489 | u                | u             | 109                 | 162  | 11             | 2nd "                 | 18/4/6        |                |                  |
| 490 | ш                | и             | 110                 | 209  | Cobler's Hill  | 2nd "                 | 23/10/3       |                |                  |
| 491 | ш                | u             | 111                 | 87   | 11             | 4th "                 | 3/5/3         |                |                  |
| 492 | ш                | u             | 112                 | 78   | u              | 2nd "                 | 8/15/6        |                |                  |
| 493 | ш                | u             | 113                 | 80   | u              | 2nd "                 | 9/-/-         |                |                  |
| 494 | u                | u u           | 114                 | 606  | Blowhole Creek | 2nd "                 | 68/3/6        |                |                  |
| 495 | u                | u u           | 115                 | 143  | u              | 2nd "                 | 16/1/9        |                |                  |
| 496 | ш                | u             | 117                 | 55   | u              | 4th "                 | 2/1/5         |                |                  |
| 497 | и                | u             | 118                 | 132  | Campble's Hill | 2nd "                 | 9/18/-        |                |                  |
| 498 | u                | u             | 119                 | 59   | u              | 2nd "                 | 6/12/9        |                |                  |
| 499 | ш                | u u           | 120                 | 186  | и              | 2nd "                 | 20/18/6       |                |                  |
| 500 | ш                | ш             | 121                 | 330  | и              | 2nd "                 | 37/2/6        |                |                  |
| 501 | ш                | u             | 122                 | 87   | и              | 4th "                 | 3/5/3         |                |                  |
| 502 | ш                | u u           | 126                 | 213  | и              | 2nd "                 | 23/19/3       |                |                  |
| 503 | ш                | u u           | 127                 | 269  | и              | 2nd "                 | 30/5/3        | 301/6/5        |                  |
| 504 | Sells W B        | Government    | 35                  | 301  | Deep Creek     | Miscell <sup>us</sup> | 3/15/3        |                |                  |
| 505 | и                | u             | 213                 | 201  | -              | u                     | 2/10/3        |                |                  |
| 506 | и                | u             | 214                 | 177  |                | и                     | 2/4/3         |                |                  |

| No.  | Name of occupier | Name of Owner | No of section | Area | Situation      | Description | Assssed  | Total   | Rate 6d  |
|------|------------------|---------------|---------------|------|----------------|-------------|----------|---------|----------|
| INO. |                  | Name of Owner |               | Area | Situation      | Description | value    | value   | in the £ |
| 507  | Sells W B        | Government    | 215           | 223  |                | u           | 2/15/9   |         |          |
| 508  | и                |               | 216           | 187  |                | u           | 2/6/9    |         |          |
| 509  | и                | и             | 217           | 258  |                | u           | 3/4/6    |         |          |
| 510  | и                | и             | 218           | 257  |                | u           | 3/4/3    |         |          |
| 511  | и                | и             | 219           | 218  |                | u           | 2/14/6   |         |          |
| 512  | и                | и             | 220           | 295  |                | u           | 3/13/9   |         |          |
| 513  | и                | u             | 221           | 200  |                | u .         | 2/10/-   |         |          |
| 514  | и                | u             | 222           | 30   | Coast          | ш           | 0/7/6    |         |          |
| 515  | и                | и             | 223           | 161  | u              | u           | 2/0/3    |         |          |
| 516  | и                | u             | Α             | 317  | Campbles Creek | ш           | 5/18/11  |         |          |
| 517  | и                | u             | В             | 304  | u              | ш           | 5/14/-   |         |          |
| 518  | и                | u             | С             | 117  | u              | ш           | 2/3/10   |         |          |
| 519  | и                | u             | D             | 147  | u              | u           | 2/15/2   | 349/5/4 | 8/14/7   |
|      |                  |               |               |      |                |             | _        |         |          |
| 520  | Scott Robert     | Government    | 129           | 167  | Aron's hole    | и           | 4/3/6    |         |          |
| 521  | и                |               | 131           | 80   | Coast          | ш           | 2/0/-    |         |          |
| 522  | и                |               | 132           | 29   | и              | <i>u</i>    | 0/14/6   | 6/18/-  | 0/3/6    |
|      |                  | •             | '             |      |                | '           | <u> </u> | •       |          |